



# The County Courier

The weekly information sheet from County Upper School

[www.countyupper.suffolk.sch.uk](http://www.countyupper.suffolk.sch.uk)

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## *“The Accolade”*

All parents will receive the first of this year's publications on Wednesday. This is our monthly celebration of all our success in and out of the classroom and will be sent home on the last school day of each month. It is also available in full colour on our website [www.countyupper.suffolk.sch.uk](http://www.countyupper.suffolk.sch.uk).

## *The P.T.A.*

A final reminder that you can meet the PTA Committee for coffee and cake at **7.30 pm on Thursday 1<sup>st</sup> October in the Community Lounge**. This will be followed by the AGM and the first committee meeting of the academic year.

## *Piano Recital*

On **Wednesday** of next week (30<sup>th</sup> September) the **internationally acclaimed pianist, Richard Meyrick**, is giving a masterclass to our students followed by a **concert in the hall at 7 pm**. All are welcome to the concert. Tickets, priced £5 (£3 concessions) are available from reception or on the door.

## *Year Group News*

### **Year 10**

Thank you to those parents who attended the Beginning of Year Information Evening this week. All parents should now have received, via their children, the **curriculum year booklet** for 2009-2010.

### **Year 11**

- Year 11 parents will get their children's **Curriculum Year Booklet** next week. This includes all the coursework deadlines and other key dates and will be a handy reference source for this important GCSE year.
- Parents should now have received the letter about **arrangements for consultation** during this important year together with the appointments sheet for the **parents' evening** to be held on **Thursday 8<sup>th</sup> October from 4.30 pm to 7.00 pm**. Those parents whom we would especially like to see because staff have concerns at this stage should receive an additional letter through the post next week.

### **Year 10 and 11 girls**

The HPV vaccinations will take place on **Tuesday 29<sup>th</sup> September** as notified by individual letters and consent forms. **All girls should have breakfast that morning.**

### **Year 12**

Those students who study **Environmental Studies** are reminded of the **fieldwork day** on **Monday (28<sup>th</sup>)**.

### **Year 13**

- Next week all students will receive their latest set of **predicted grades** via their tutors. These are the ones which will be used on the UCAS references of those applying for Higher Education.
- Sue Barker, from “Connexions”, is available to students and parents for those not intending to pursue Higher Education next year.

### ***Fixtures***

29.09.09

U16A football v Thurston B (h)

U14B football v St Benedict's (a)

U15A football v Thomas Clarkson (a)

30.09.09

U16/U19 Western Area Netball  
Tournament (a)

01.10.09

U16A football v KEUS (a)